



Winchester Diocesan Conference

“Strategy 3”

September 2013



DIOCESE of
WINCHESTER



If our purpose is to live out the mission of Jesus together across this diocese and thus transform the communities of which we are part...

What are the 4 or 5 areas we all need to focus on across the diocese if we are to make this difference?



How our journey will move forward

- Please give thanks and pray for confirmation and confidence about what is emerging.
- Continue to pray and expect the Lord to confirm what we will arrive at.



Under God and delighting in God's grace we long and aspire to be a Diocese in which:

- Every Christian openly and enthusiastically shares their faith. **(Faith Sharing)**
- We use our influence as a Diocese to reach out and transform lives and communities. E.g. Education, Social Enterprise and Justice. **(Transforming Society)**
- Parochial ministry and breathtakingly pioneering initiatives flourish. **(Parish and Pioneering)**
- We rejoice in our common belonging to Christ and in the privilege of sacrificially serving one another throughout this Diocese. **(Sacrificial Living)**

- 
- Contrived/ Holy Spirit
 - Clarity/ Context



From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. **We re-imagine the Church** so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations.

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We reimagine the Church so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations .
2. We grow **consciously authentic disciples**, followers of the radical rule of life, who go out into the world individually as confident, courageous disciples who openly share their faith and who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.
3. We are passionate about social justice and commit to be agents of social transformation ,who will transform public life and demonstrate loving faith at work in our communities.
4. We demonstrate good stewardship of all God has trusted to us, combining radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people , buildings and other resources wisely, boldly pruning and investing so as to maximise return.



From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We reimagine the Church so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations .
2. We grow consciously authentic disciples, followers of the radical rule of life, who go out into the world individually as confident, courageous disciples who openly share their faith and who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.
3. We are passionate about social justice and commit to be agents of **social transformation** ,who will transform public life and demonstrate loving faith at work in our communities.
4. We demonstrate good stewardship of all God has trusted to us, combining radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people , buildings and other resources wisely, boldly pruning and investing so as to maximise return.

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We reimagine the Church so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations .
2. We grow consciously authentic disciples, followers of the radical rule of life, who go out into the world individually as confident, courageous disciples who openly share their faith and who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.
3. We are passionate about social justice and commit to be agents of social transformation ,who will transform public life and demonstrate loving faith at work in our communities.
4. We demonstrate **good stewardship** of all God has trusted to us, combining radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people , buildings and other resources wisely, boldly pruning and investing so as to maximise return.



From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We **reimagine the Church** so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations .
2. We grow **consciously authentic disciples**, followers of the radical rule of life, who go out into the world individually as confident, courageous disciples who openly share their faith and who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.
3. We are passionate about social justice and commit to be agents of **social transformation**, who will transform public life and demonstrate loving faith at work in our communities.
4. We demonstrate **good stewardship** of all God has trusted to us, combining radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people , buildings and other resources wisely, boldly pruning and investing so as to maximise return.



Luke 4 v 14-19 (NIV)

'The Spirit of the Lord is on me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to set the oppressed free, to proclaim the year of the Lord's favour.'

... to announce, "This is God's year to act!" (Message)

As you consider what BST have shared and our conclusions from yesterday

"What is the Spirit of God saying to you about where the diocese should focus effort as we seek to live out the mission of Jesus?"



As you consider the two sets of priorities

On your tables pray about where and how the Spirit wants to direct this Diocese, and then answer these questions:-

- What do you like about the BST priorities?
- What does the BST list capture that the synod list has missed?
- How should the synod list change to incorporate what you hear and believe the spirit speaks to you about from the BST list?

(15 minutes)

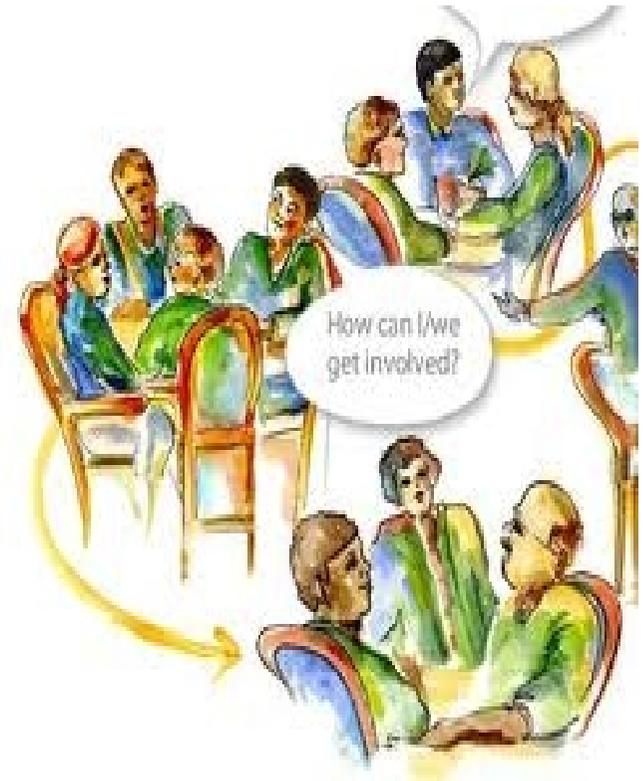


**From our passion to live out the mission
of Jesus, we long for and aspire to be a
Diocese in which:**

2. We grow **consciously authentic disciples who
openly share their faith**: these followers of the
radical rule of life, go out into the world individually
as confident, courageous disciples, who come
together corporately as members of revolutionary
communities, rooted in prayer and kingdom values.

Welcome to World Cafe! How we will work together

- “Tablecloths”
- Prayer
- Everyone contributes and listens.
- Key ideas captured on the cloth
- Static “table hosts”.
- Circulation, dividing up, meeting others and fun.
- Ideas shared and linked
- Patterns, insights, deeper questions
- Common themes emerge



As you consider the two sets of priorities

On your tables pray about where and how the Spirit wants to direct this Diocese, and then answer these questions:-

- What do you like about the BST priorities?
- What does the BST list capture that the synod list has missed?
- How should the synod list change to incorporate what you hear and believe the spirit speaks to you about from the BST list?

(15 minutes)

As you consider the two sets of priorities

On your tables pray about where and how the Spirit wants to direct this Diocese, and then answer these questions:-

- What do you like about the BST priorities?
- What does the BST list capture that the synod list has missed?
- How should the synod list change to incorporate what you hear and believe the spirit speaks to you about from the BST list?

(10 minutes)

As you consider the two sets of priorities

On your tables pray about where and how the Spirit wants to direct this Diocese, and then answer these questions:-

- What do you like about the BST priorities?
- What does the BST list capture that the synod list has missed?
- How should the synod list change to incorporate what you hear and believe the spirit speaks to you about from the BST list?

(10 minutes)



As you consider the things you have heard on your tables, agree on up to two ways in which the synod list should change to incorporate what you have heard the spirit speak through the BST list and explanation.
(10 minutes)

Enthusiastic faith sharing, no 1

Parochial ministry

Influence of the Diocese

Re-imagine the church so that parochial ministry and breath takingly pioneering initiatives flourish so that we intentionally connect...

Sacrificial discipleship, no 4

Attach pioneering to parochial, prioritise emerging parochial practice

Global / partnerships

Breath taking parochial

All generations

Specific examples, local and global

Transform communities & lives (vs connect with)

Pioneering / Fresh expression

Sacrificial no 2

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We reimagine the Church so that we intentionally connect with our local communities in culturally relevant ways.
We proactively promote pioneering ministries and ministry with emerging generations .
2. We grow consciously authentic disciples who openly share their faith: these followers of the radical rule of life, go out into the world individually as confident, courageous disciples, who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.
3. We are passionate about social justice and commit to be agents of social transformation ,who will transform public life and demonstrate loving faith at work in our communities.
4. We demonstrate good stewardship and rejoice in the privilege of sacrificially serving one another. We will combine radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people , buildings and other resources wisely, boldly pruning and investing so as to maximise return.



From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

1. We **reimagine the Church** so that we intentionally connect with our local communities in culturally relevant ways and proactively promote pioneering ministries and ministry with emerging generations .

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

2. We grow **consciously authentic disciples**, followers of the radical rule of life, who go out into the world individually as confident, courageous disciples who openly share their faith and who come together corporately as members of revolutionary communities, rooted in prayer and kingdom values.

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

3. We are passionate about social justice and commit to be agents of **social transformation**, who will transform public life and demonstrate loving faith at work in our communities.

From our passion to live out the mission of Jesus, we long for and aspire to be a Diocese in which:

4. We demonstrate **good stewardship** of all God has trusted to us, combining radical generosity, care and capacity building with a clear focus on directing finance into the mission of Jesus. We will share and multiply local good practice and use our people, buildings and other resources wisely, boldly pruning and investing so as to maximise return.

How our journey will move forward

- Please give thanks and pray for confirmation and confidence about what has emerged
- Continue to pray and expect the Lord to confirm what we have arrived at
- We will outline how what we have arrived at will translate into practical ways of moving forward so that the strategic priorities form the basis clear goals that we can monitor, budget drivers, project plans daily activities and, with the grace of God, individual lives and whole communities transformed.

